

## Xavier Zubiri An Introduction

This book is the first comprehensive analysis of the thought of Ignacio Ellacuría, the Jesuit philosopher-theologian martyred for his work on behalf of Latin America's oppressed peoples. While serving as president of the Jesuit-run University of Central America in the midst of El Salvador's brutal civil war, Ellacuría was also a prolific writer. His advocacy on behalf of the country's persecuted majority provoked the enmity of the Salvadoran political establishment. On November 16, 1989, members of the Salvadoran military entered the university's campus and murdered Ellacuría, along with five other Jesuit priests and two women. Kevin F. Burke, SJ, shows why Ellacuría is significant not only as a martyr but also as a theologian. Ellacuría effectively integrated philosophy, history, anthropology, and sociopolitical analysis into his theological reflections on salvation, spirituality, and the church to create an original contribution to liberation theology. Ellacuría's writings directly address one of the most vexing issues in theology today: can theologians account for the demands arising from both the particularity of their various social-historical situations and also the universal claims of Christian revelation? Burke explains how Ellacuría bases theology in a philosophy of historical reality—the "ground beneath the cross"—and interprets the suffering of "the crucified peoples" in the light of Jesus' crucifixion. Ellacuría thus inserts the theological realities of salvation and transcendence squarely within the course of human events, and he connects these to the Christian mandate to "take the crucified peoples down from their crosses." Placing Ellacuría's thought in the context of historical trends within the Roman Catholic Church, particularly Vatican II and the rise of liberation theology in Latin America, Burke argues that Ellacuría makes a distinctive contribution to contemporary Catholic theology.

This book analyzes the exile ontology of Spanish philosopher María Zambrano (1904-1991). Karolina Enquist Källgren connects Zambrano's lived exile and political engagement with the Spanish Civil War to her poetic reason, and argues that Zambrano developed a theory of expressive subjectivity that combined embodiment with the expressive creativity of the human mind. The analysis of recurring literary figures and concepts—such as new materialism, the confession, image, the ruin, the heart, and awakening—show how a comprehensive argument runs as a thread through her works. Further, this book situates Zambrano's thought in a larger European philosophical context by showing how Zambrano's poetic reason was directly related to her unconventional exile readings of Martin Heidegger, Aristotle, Immanuel Kant, and Xavier Zubiri, among others.

Immanuel Kant is among the most pivotal thinkers in the history of philosophy. His transcendental idealism claims to overcome the skepticism of David Hume, resolve the impasse between empiricism and rationalism, and establish the reality of human freedom and moral agency. A thorough understanding of Kant is indispensable to any philosopher today. The significance of Kant's thought is matched by its complexity. His revolutionary ideas are systematically interconnected and he presents them using a forbidding technical vocabulary. A careful investigation of the key concepts that structure Kant's work is essential to the comprehension of his philosophical project. This book provides an accessible introduction to Kant by explaining each of the key concepts of his philosophy. The book is organized into three parts, which correspond to the main areas of Kant's transcendental idealism: Theoretical Philosophy; Practical Philosophy; and, Aesthetics, Teleology, and Religion. Each chapter presents an overview of a particular topic, while the whole provides a clear and comprehensive account of Kant's philosophical system.

En el contexto del cambio de una concepción sustancialista a una concepción desustancialista, en la cual se pierde de vista el fundamento mismo de la persona, el autor de este estudio cree que el problema de la identidad humana exige un replanteamiento y una reconstrucción. Es preciso entonces emprender un camino que conduzca a reconstruir al

hombre, sacandolo del anonimato nihilista en el que lo habia sumido la modernidad al exagerar indebidamente el intelectualismo de la filosofia tradicional precedente. La antropologia actual podra reivindicar la autenticidad de la propia persona y el verdadero alcance de la libertad humana en su configuracion. Jaime Calderon Calderon nacio en 1966 en Churintzio, Michoacan (Mexico). Ordenando sacerdote en 1991. Obtuvo el doctorado en filosofia en la Pontificia Universidad Gregoriana de Roma con la presente disertacion.

This book confronts the challenges that hermeneutics brings to ethics and education by thematizing the critical influence which ethics and contemporary educational theory and practice have on the self-understanding of philosophical hermeneutics. In the hermeneutic spirit of commitment to cultivating lifelong habits of critical thinking, moral reflection, and articulate expression, the book presents many voices that illuminate a rich cultural diversity with the profound hope of nurturing the full-flourishing of human beings. The hermeneutics of education calls for diverse ways of thinking about education, which deeply cares for the common good of individuals, communities, and nations. This diversity promotes a genuine interest in different approaches to the event (Ereignis) of education. (Series: International Studies in Hermeneutics and Phenomenology - Vol. 8) [Subject: Hermeneutics, Ethics, Education]

This book provides a general survey of the life and work of the Spanish philosopher and essayist Ortega y Gasset (1883-1955), author of the widely read *The Revolt of the Masses*. Dr Dobson divides his study into sections devoted to Ortega's political thinking and to his philosophy, rooting these in the context of contemporary Spain and discussing the wider implications of their influence. He examines Ortega's position with regard to the Civil War, his ambivalent espousal of socialism, his emphasis on the importance of the select individual in the modernisation of society and creation of a *nación vital*; the appropriation of his ideas by Primo de Rivera in the cause of fascism. This book is intended to be accessible to both Hispanists and general readers with an interest in literature, history, intellectual and political thought and philosophy.

Provides an analysis of the fiscal reform process experienced in Spain. This work focuses on the political economy of tax reform in Spain, and the fact that political and economic bodies were able to form alliances at key junctures during the process in order to push reforms forward.

"Can there be a more flagrant challenge to the recent - and classic - relativisms, scepticisms and 'deconstructivisms' toward reason, rationality, logos than the Vision of the Manifestation of Life?" As Tymieniecka writes in the introduction to this second book on the constructive appreciation of reason (first book: *Analecta Husserliana*, Vol. XXXIX), the works of the logos manifest themselves indubitably in the edifice of life. Among perspectives in the compass of reason of this collection: individualisation of life, human existence, reason and doxa (studies by Tymieniecka, Kelkel, Schrag, Buscaroli, Kelly, Laycock, and others) the emphasis falls upon 'inner rationalities' of the spirit, creativity, culture (Bosio, D'Ippolito, Delle Site, Barral, Wittkowski, Regina, Haney, Ales Bello, Sivak, Elosequi), culminating in the issues of historiography and history by Mario Sancipriano, to whom the book is dedicated. This collection stems from the work of The World Phenomenology Institute, mainly its two congresses held in Dubrovnik, Yugoslavia, and Verona, Italy.

What objects exist in the social world and how should we understand them? Is a specific Pizza Hut restaurant as real as the employees, tables, napkins and pizzas of which it is composed, and as real as the Pizza Hut corporation with its headquarters in Wichita, the United States, the planet Earth and the social and economic impact of the

restaurant on the lives of its employees and customers? In this book the founder of object-oriented philosophy develops his approach in order to shed light on the nature and status of objects in social life. While it is often assumed that an interest in objects amounts to a form of materialism, Harman rejects this view and develops instead an “immaterialist” method. By examining the work of leading contemporary thinkers such as Bruno Latour and Levi Bryant, he develops a forceful critique of ‘actor-network theory’. In an extended discussion of Leibniz’s famous example of the Dutch East India Company, Harman argues that this company qualifies for objecthood neither through ‘what it is’ or ‘what it does’, but through its irreducibility to either of these forms. The phases of its life, argues Harman, are not demarcated primarily by dramatic incidents but by moments of symbiosis, a term he draws from the biologist Lynn Margulis. This book provides a key counterpoint to the now ubiquitous social theories of constant change, holistic networks, performative identities, and the construction of things by human practice. It will appeal to anyone interested in cutting-edge debates in philosophy and social and cultural theory.

Tool-Being offers a new assessment of Martin Heidegger's famous tool-analysis, and with it, an audacious reappraisal of Heidegger's legacy to twenty-first-century philosophy. Every reader of *Being and Time* is familiar with the opposition between readiness-to-hand (*Zuhandenheit*) and presence-at-hand (*Vorhandenheit*), but commentators usually follow Heidegger's wishes in giving this distinction a limited scope, as if it applied only to tools in a narrow sense. Graham Harman contests Heidegger's own interpretation of tool-being, arguing that the opposition between tool and broken tool is not merely a provisional stage in his philosophy, but rather its living core. The extended concept of tool-being developed here leads us not to a theory of human practical activity but to an ontology of objects themselves. *Tool-Being* urges a fresh and concrete research into the secret contours of objects. Written in a lively and colorful style, it will be of great interest to anyone intrigued by Heidegger and anyone open to new trends in present-day philosophy.

Scholars from many different disciplines examine consciousness through the lens of intellectual approaches and cultures ranging from cosmology research and cell biophysics laboratories to pre-Columbian Mesoamerica and Tibetan Tantric Buddhism in a volume that extends consciousness studies beyond the limits of current neuroscience research.

*The Metaphysics of Love* develops the existential metaphysics of St. Thomas Aquinas, applying it to explore the ontological structure of the human person. Published first in 1962, this book demonstrates the fertility of Thomistic metaphysics and the enduring influence of Thomism on Western philosophy. It uncovers the ecstatic structure of human existence, in dialogue with philosophers ranging from Plato, Aristotle, and Aquinas, to Kant, Hegel, Heidegger, Tillich, Zubiri, and Ortega y Gasset, as well as theologians and historians Romano Guardini, Hilaire Belloc, and Eric Voegelin. Philosophical and theological examinations of love have in various ways raised the following question: how can love of self (*eros*) be harmonized with love of others (*agape*)? These types of love represent two drives, Wilhelmsen argues, that in the end must be seen as aspects of existence itself. Moral and psychological problems of love turn out to be manifestations of metaphysical issues. While different cultures have emphasized one of these drives or the other, a healthy culture will not completely

forget either. Cultures differ in the way they emphasize one or the other, or flee from one or the other. These dimensions of human existence provide the framework for a person's love of self, neighbour, and God. This volume is part of Transaction's Library of Conservative Thought series.

Spanning the gamut from "Aaron" to "Zwingli," this dictionary includes nearly 3,000 entries written by about sixty authors, all of whom are specialists in their various theological and religious disciplines. The editors have designed the dictionary especially to aid the introductory-level student with instant access to definitions of terms likely to be encountered in, but not to substitute for, classroom presentations or reading assignments. - Publisher.

The current neuroscientific research in the field of emotion studies highlights a paradigm of scientific research that must be categorized as functional science. As functional science, the neuroscientific theory of the "neuron doctrine" combined with a Jungian theory of the "complex doctrine" hold significant potential for a natural human science and a psychological study of affectivity. Though researchers utilize psychological constructs similar to those proposed by Carl Jung, there appears to be a "fear of Jung," that is, a professional fear of invoking Jung's name or his psychological research. One familiar with Jung's works notice similar terminology, ideas, and even conclusions. The marginalization and neglect of Jung's psychological insights from a serious "empirical-scientific" approach to psychology is due to many factors. Jung did not reduce psychological experience to the body or brain; a reductive science does not consider seriously the reality of the psyche. This work is an initial contribution to a psychological and neurological study of personal emotional experience.

Essays by a modern Jesuit martyr challenge the way that theology should be done and the gospel should be lived. Ignacio Ellacur a, a Spanish Jesuit theologian, philosopher, and rector of the University of Central America in San Salvador, was one of the key intellectual authors of liberation theology. On November 16, 1989 he and other members of the Jesuit community of the university were massacred by Salvadoran army troops. This volume offers twelve important essays by Ellacur a, at last providing English-speaking readers with a comprehensive introduction to his theological thought. Traditional topics such as Christology, ecclesiology, theological method, and spirituality are interwoven with reflections on colonialism, liberation, religion and politics, the philosophy of Xavier Zubiri, and the legacy of Archbishop Oscar Romero in a volume that not only chronicles the thought of one of the most fertile minds of the last century, but challenges the way theology should be carried out for the century to come.

Dynamic Structure of Reality makes available in English some of the most mature thought of the modern Spanish philosopher Xavier Zubiri. He first presented this material as a set of 1968 public lectures in Madrid. They were collected, edited, and published in 1989 as *Estructura dinámica de la realidad*. In 1962 Zubiri had published *Sobre la esencia* (On essence), a work of metaphysics that was praised by critics with one qualification: its treatment of reality was too static. The 1968 course was devised as a response to those critics. *Dynamic Structure of Reality* retraces the road Hegel traveled concerning the creation of a self and how that self is realized by an interplay between spirit and nature. Like his great predecessor José Ortega y Gasset, and like his great Jewish contemporary Emmanuel Levinas, Zubiri takes religion in all seriousness and locates its questions within the questions of modern philosophy. In

harmony with science, he advances a new idea of becoming. Reality, not being, becomes. As reality's traits are revealed, in different degrees, reality resembles God, the universal self-giver. Zubiri systematically touches on many disciplines to show the varieties of self-giving--throughout the universe--of structural dynamism.

Suárez on Aristotelian Causality offers the first comprehensive account of Francisco Suárez's position with respect to the four Aristotelian causes in his *Metaphysical Disputations*.

En esta investigación se presenta el desarrollo del pensamiento de Zubiri en torno a la persona y se analiza su filosofía de la realidad mostrando por que su antropología es un personalismo arraigado en la fenomenología.; la persona elaborada por Zubiri es conforme a los criterios hermenéuticos actuales.

Father Ignacio Ellacura, S.J., president of the University of Central America, leading Latin American philosopher, and liberation theologian, was assassinated with five Jesuit companions and two women on November 16, 1989. *Love That Produces Hope* brings together leading authorities on key aspects of Ellacura's thought. The book introduces readers to the groundbreaking life and thought of Ignacio Ellacura. His biography and writings embody late twentieth-century transformations and tensions that reshaped the life of the Catholic Church among the "crucified peoples" of Central America. *Love That Produces Hope* evaluates the significance of Ellacura's work, particularly his impact on theology, philosophy, and education. Ellacura found hope in his faith that God's grace sustains the tenacious struggle of millions of men, women, and children to nurture those they love in the face of poverty and an uncertain future. "This is a rich collection of essays . . . Each author brings his or her valuable insights to the discussion of Ignacio Ellacura's philosophical and theological work." *Signs of the Times in the Americas* "This significant work serves as an initial introduction for the English-speaking world to liberation theology's early martyr. Comprehensive, balanced and challenging. The editors, Lasalle-Klein and Burke complete the title by appending an exhaustive bibliography of Ellacura's publications. This title is recommended for theological collections." *Catholic Library World* "As the inaugural holder of the Ignacio Ellacura Chair in Catholic Social Thought, I am thrilled to read *Love That Produces Hope*. At long last, the Jesuit martyr of El Salvador's philosophical and theological thought is now available to English-speaking readers. Robert Lassalle-Klein and Kevin Burke are to be congratulated for having assembled the best interpreters to help us understand Ellacura's life, work, and thought. Their essays on the sources and reception of Ellacura's thought are uniformly informative, insightful, and challenging. The bibliography is an indispensable resource for future studies. I strongly recommend the book for any course on Latin American liberation theology." Dr. Peter C. Phan Georgetown University Washington, D.C.

This book introduces profound reflections of Xavier Zubiri (1898-1983) on the history of philosophy to English-speaking audiences. The book discusses the transcendental in Western philosophy and how a firm grasp of it reveals underlying unity, but also fundamental problems that Zubiri believed require a complete rethinking of certain theories.

Phenomenology has the strongest claim to the mantle of continental philosophy.

Edward Baring shows that credit for its prodigious growth goes to a surprising group of early enthusiasts: Catholic intellectuals. Tracing debates in Europe from existentialism

to speculative realism, he shows why European philosophy bears the mark of Catholicism.

Recent changes in information science have emerged as a result of challenges faced by the business, social, and scientific worlds, as well as continued progress in information and communication technologies. Organizations have begun to seek collaborative and joint efforts that allow them to better participate in challenging and competitive opportunities. This is illustrated by the creation of highly integrated supply chains, virtual libraries and organizations, and virtual laboratories. *Systems Science and Collaborative Information Systems: Theories, Practices and New Research* examines the impact of new information services on day-to-day activities from a range of contemporary technical and socio-cultural perspectives. This collection also creates a sound theoretical basis for information systems and new research opportunities in the field.

Introductory volume, presenting the major philosophical doctrines of phenomenology.

This book is a translation of Zubiri's lectures, published posthumously and partially edited by Zubiri for publication. This translation was made possible by a grant from the Spanish Ministry of Culture and is the product of three experts in the thought of Zubiri.

La presente investigación sobre el pensamiento de X. Zubiri (1898-1983) se enmarca dentro de una cuestión que hunde sus raíces en los orígenes mismos de la teología: su relación con la filosofía. La propuesta de Zubiri al respecto apunta a una consideración unitaria de teología y filosofía en lo que él denomina cuestión teológica. La propuesta de lo que son teo-lógico y la teo-lógica en cuanto logos desde los presupuestos y el entramado de la filosofía de la inteligencia zubiriana es la aportación concreta de esta disertación donde se pone de manifiesto, por un lado, la legitimidad de la teología dentro de la consideración integral del saber humano, y por otro, las posibilidades que encierra la filosofía de Zubiri para una reflexión teológica del depositum fidei.

Much has been written about the great personalist philosophers of the 20th century – including Jacques Maritain and Emmanuel Mounier, Martin Buber and Emmanuel Levinas, Dietrich von Hildebrand and Edith Stein, Max Scheler and Karol Wojtyła (later Pope John Paul II) – but few books cover the personalist movement as a whole. *An Introduction to Personalism* fills that gap. Juan Manuel Burgos shows the reader how personalist philosophy was born in response to the tragedies of two World Wars, the Great Depression, and the totalitarian regimes of the 1930s. Through a revitalization of the concept of the person, an array of thinkers developed a philosophy both rooted in the best of the intellectual tradition and capable of dialoguing with contemporary concerns. Burgos then delves into the potent ideas of more than twenty thinkers who have contributed to the growth of personalism, including Romano Guardini, Gabriel Marcel, Xavier Zubiri, and Michael Polanyi. Burgos's encyclopedic knowledge of the movement allows for a concise and well-rounded perspective on each of the personalists studied. *An Introduction to Personalism* concludes with a synthesis of personalist thought, bringing together the brightest insights of each personalist philosopher into an organic whole. Burgos argues that personalism is not an eclectic hodge-podge, but a full-fledged school of philosophy, and gives a dynamic and rigorous exposition of the key features of the personalist position. Our times are marked by numerous and often contradictory ideas about the human person. *An Introduction to Personalism* presents an engaging anthropological vision capable of taking the lead in the debate about the meaning of human existence and of winning hearts and minds for the cause of the dignity of every person in the 21st century and beyond.

What existed before the Universe was created? Where does self-worth come from? Do the ends always justify the means? *The Philosophy Book* answers the most profound questions we all have. It is your visual guide to the fundamental nature of existence, society, and how we think. Discover what it means to be free, whether science can predict the future, or how language shapes our thoughts. Learn about the world's greatest philosophers, from Plato and

Confucius to modern thinkers such as Chomsky and Derrida and follow charts and timelines that graphically show the progression of ideas and logic. Written in plain English, with concise explanations of branches of philosophy such as metaphysics and ethics, it untangles complicated theories and makes sense of abstract concepts. It is an ideal reference whether you're a student or a general reader, with simple explanations of big ideas, including the four noble truths, the soul, class struggle, moral purpose, and good and evil. If you're curious about the deeper questions in life, *The Philosophy Book* is both an invaluable reference and illuminating read.

Does God have a specific plan for each of us, or is it more like general guidelines for all of us? How do my gifts and abilities, my personality and particular circumstances, impact my vocation? What is the role of the church in this process? What are the needs of the world that call us to respond? *Awakening Vocation* explores these questions and breathes new life into an ancient idea - rousing vocation from a centuries-long slumber. Inspired by the broad and inclusive Vision of the Second Vatican Council, the book traces the history of Catholic reflection on vocation and offers a constructive proposal for the present. In plain language, Edward Hahnenberg argues that Catholic thinking on vocation has been frustrated by a deficient theology of grace and that the key to reclaiming the notion of God's call today lies in a Vision of God's self-gift reaching across all of human history and into every human heart. Rethinking vocation in light of a revitalized theology of grace helps move beyond earlier dead ends, opening up new ways of imagining discipleship and discernment within our wonderfully diverse and yet deeply divided world.

This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length. The more than 500 entries by 275 contributors include entries on nationalities, various categories of essays such as generic (such as sermons, aphorisms), individual major works, notable writers, and periodicals that created a market for essays, and particularly famous or significant essays. The preface details the historical development of the essay, and the alphabetically arranged entries usually include biographical sketch, nationality, era, selected writings list, additional readings, and anthologies

O interesse pela relevância da obra de Xavier Zubiri parte do reconhecimento da exatidão epistêmica e da dimensão inovadora e revolucionária de sua filosofia. Este livro recolhe o trabalho de diversos autores, espanhóis e brasileiros, que vêm se dedicando ao estudo sistemático do pensamento de Xavier Zubiri nas mais diversas áreas do saber. Que seja mais uma oportunidade para as leitoras e os leitores lusófonos conhecerem esse grande pensador espanhol do século XX.

Thorough and lucid survey of Western philosophy from pre-Socratics to mid 20th century — major figures, currents, trends. Valuable section on contemporary philosophy — Brentano, Ortega, Heidegger, others. "Brevity and clarity of exposition..." — Ethics. List of members and obituary notices in volumes for 1937- .

*The Metaphysics of Love* develops the existential metaphysics of St. Thomas Aquinas, applying it to explore the ontological structure of the human person. Published first in 1962, this book demonstrates the fertility of Thomistic metaphysics and the enduring influence of Thomism on Western philosophy. It uncovers the ecstatic structure of human existence, in dialogue with philosophers ranging from Plato, Aristotle, and Aquinas, to Kant, Hegel, Heidegger, Tillich, Zubiri, and Ortega y Gasset, as well as theologians and historians Romano Guardini, Hilaire Belloc, and Eric Voegelin. Philosophical and theological examinations of love have in various ways raised the following question: how can love of self (eros) be harmonized with love of others

(agape)? These types of love represent two drives, Wilhelmsen argues, that in the end must be seen as aspects of existence itself. Moral and psychological problems of love turn out to be manifestations of metaphysical issues. While different cultures have emphasized one of these drives or the other, a healthy culture will not completely forget either. Cultures differ in the way they emphasize one or the other, or flee from one or the other. These dimensions of human existence provide the framework for a person's love of self, neighbor, and God. This volume is part of Transaction's Library of Conservative Thought series.

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