

Tiziano Terzani Guardare I Fiori Da Un Cavallo In Corsa Ediz Illustrata

Politica, cultura, economia.

Introducing the Language of the News is a comprehensive introduction to the language of news reporting. Assuming no prior knowledge of linguistics, the book provides an accessible analysis of the processes that produce news language, and discusses how different linguistic choices promote different interpretations of news texts. Key features include: comprehensive coverage of both print and online news, including news design and layout, story structure, the role of headlines and leads, style, grammar and vocabulary a range of contemporary examples in the international press, from the 2012 Olympics, to political events in China and the Iraq War. chapter summaries, activities, sample analyses and commentaries, enabling students to undertake their own analyses of news texts a companion website with extra activities, further readings and web links. Written by an experienced researcher and teacher, this book is essential reading for students studying English language and linguistics, media and communication studies, and journalism.

To the Western imagination, Tibet evokes exoticism, mysticism, and wonder: a fabled land removed from the grinding onslaught of modernity, spiritually endowed with all that the West has lost. Originally published in 1998, *Prisoners of Shangri-La* provided the first cultural history of the strange encounter between Tibetan Buddhism and the West. Donald Lopez reveals here fanciful misconceptions of Tibetan life and religion. He examines, among much else, the politics of the term “Lamaism,” a pejorative synonym for Tibetan Buddhism; the various theosophical, psychedelic, and New Age purposes served by the so-called Tibetan Book of the Dead; and the unexpected history of the most famous of all Tibetan mantras, om mani padme hum. More than pop-culture anomalies, these versions of Tibet are often embedded in scholarly sources, constituting an odd union of the popular and the academic, of fancy and fact. Upon its original publication, *Prisoners of Shangri-La* sent shockwaves through the field of Tibetan studies—hailed as a timely, provocative, and courageous critique. Twenty years hence, the situation in Tibet has only grown more troubled and complex—with the unrest of 2008, the demolition of the dwellings of thousands of monks and nuns at Larung Gar in 2016, and the scores of self-immolations committed by Tibetans to protest the Dalai Lama’s exile. In his new preface to this anniversary edition, Lopez returns to the metaphors of prison and paradise to illuminate the state of Tibetan Buddhism—both in exile and in Tibet—as monks and nuns still seek to find a way home. *Prisoners of Shangri-La* remains a timely and vital inquiry into Western fantasies of Tibet.

In his theory of the novel, Guido Mazzoni explains that novels consist of stories told in any way whatsoever about the experiences of ordinary men and women who exist as contingent beings within time and space. Novels allow readers to step into other lives and other versions of truth, each a small, local world, absolute in its particularity.

A New York Times Bestseller From #1 New York Times bestselling author Julia Quinn comes the story of Benedict Bridgerton, in the third of her beloved Regency-set novels featuring the charming, powerful Bridgerton family, now a series created by Shondaland for Netflix. *BENEDICT’S STORY* Sophie Beckett never dreamed she’d be able to sneak into Lady Bridgerton’s famed masquerade ball—or that “Prince Charming” would be waiting there for her! Though the daughter of an earl, Sophie has been relegated to the role of servant by her disdainful stepmother. But now, spinning in the strong arms of the debonair and devastatingly handsome Benedict Bridgerton, she feels like royalty. Alas, she knows all enchantments must end when the clock strikes midnight. Ever since that magical night, a radiant vision in silver has blinded Benedict to the attractions of any other—except, perhaps, this alluring and oddly familiar beauty dressed in housemaid’s garb whom he feels compelled to rescue from a most disagreeable situation. He has sworn to find and wed his mystery miss, but this breathtaking maid makes him weak with wanting her. Yet, if he offers her his heart, will Benedict sacrifice his only chance for a fairy-tale love?

The third volume of Gore Vidal's magnificent series of historical novels aimed at demythologizing the American past, *1876* chronicles the political scandals and dark intrigues that rocked the United States in its centennial year. -----Charles Schermerhorn Schuyler, Aaron Burr's unacknowledged son, returns to a flamboyant America after his long, self-imposed European exile. The narrator of *Burr* has come home to recoup a lost fortune by arranging a suitable marriage for his beautiful daughter, the widowed Princess d'Agrigente, and by ingratiating himself with Samuel Tilden, the favored presidential candidate in the centennial year. With these ambitions and with their own abundant charms, Schuyler and his daughter soon find themselves at the centers of American social and political power at a time when the fading ideals of the young republic were being replaced by the excitement of empire. -----"A glorious piece of writing," said Jimmy Breslin in *Harper's*. "Vidal can take history and make it powerful and astonishing." Time concurred: "Vidal has no peers at breathing movement and laughter into the historical past." -----With a new Introduction by the author.

An international bestseller Dante Alighieri's *Divine Comedy* has defined how people imagine and depict heaven and hell for over 700 years. However, outside of Italy, his other works are not well-known, and less still is generally known about the context he wrote them in. In *Dante*, Barbero brings the legendary author's Italy to life, describing the political intrigue, battles, city and society that shaped his life and work.

Sufism is a growing and global phenomenon, far from the declining relic it was once thought to be. This book brings together the work of fourteen leading experts to explore systematically the key themes of Sufism's new global presence, from Yemen to Senegal via Chicago and Sweden. The contributors look at the global spread and stance of such major actors as the Ba 'Alawiyya, the 'Afropolitan' Tijaniyya, and the Gülen Movement. They map global Sufi culture, from Rumi to rap, and ask how global Sufism accommodates different and contradictory gender practices. They examine the contested and shifting relationship between the Islamic and the universal: is Sufism the timeless and universal essence of all religions, the key to tolerance and co-existence between Muslims and non-Muslims? Or is it the purely Islamic heart of traditional and authentic practice and belief? Finally, the book turns to politics. States and political actors in the West and in the Muslim world are using the mantle and language of Sufism to promote their objectives, while Sufis are building alliances with them against common enemies. This raises the difficult question of whether Sufis are defending Islam against extremism, supporting despotism against democracy, or perhaps doing both.

In *The Capacity to be Displaced* Clemens Sedmak develops the idea that missionaries and development workers experiencing displacement have to be resilient; it is “resilience from within,” nourished by beliefs and hopes that makes a person flourish in adverse circumstances.

“Wonderful . . . One of the finest memoirs I’ve read.” — Philip Caputo, *Washington Post* In the summer of 2006, racing through Lebanon to report on the Israeli invasion, Anthony Shadid found himself in his family’s ancestral hometown of Marjayoun. There, he discovered his great-grandfather’s once magnificent estate in near ruins, devastated by war.

One year later, Shadid returned to Marjayoun, not to chronicle the violence, but to rebuild in its wake. So begins the story of a battle-scarred home and a journalist's wounded spirit, and of how reconstructing the one came to fortify the other. In this bittersweet and resonant memoir, Shadid creates a mosaic of past and present, tracing the house's renewal alongside the history of his family's flight from Lebanon and resettlement in America around the turn of the twentieth century. In the process, he memorializes a lost world and provides profound insights into a shifting Middle East. This paperback edition includes an afterword by the journalist Nada Bakri, Anthony Shadid's wife, reflecting on his legacy. "A poignant dedication to family, to home, and to history . . . Breathtaking." — San Francisco Chronicle "Entertaining, informative, and deeply moving . . . House of Stone will stand a long time, for those fortunate enough to read it." — Telegraph (London)

The 10th anniversary edition of *A New Earth* with a new preface by Eckhart Tolle. With his bestselling spiritual guide *The Power of Now*, Eckhart Tolle inspired millions of readers to discover the freedom and joy of a life lived "in the now." In *A New Earth*, Tolle expands on these powerful ideas to show how transcending our ego-based state of consciousness is not only essential to personal happiness, but also the key to ending conflict and suffering throughout the world. Tolle describes how our attachment to the ego creates the dysfunction that leads to anger, jealousy, and unhappiness, and shows readers how to awaken to a new state of consciousness and follow the path to a truly fulfilling existence. Illuminating, enlightening, and uplifting, *A New Earth* is a profoundly spiritual manifesto for a better way of life—and for building a better world.

Warned by a Hong Kong fortune-teller not to risk flying for a whole year, Tiziano Terzani — a vastly experienced Asia correspondent — took what he called "the first step into an unknown world. . . . It turned out to be one of the most extraordinary years I have ever spent: I was marked for death, and instead I was reborn." Traveling by foot, boat, bus, car, and train, he visited Burma, Thailand, Laos, Cambodia, Vietnam, China, Mongolia, Japan, Indonesia, Singapore, and Malaysia. Geography expanded under his feet. He consulted soothsayers, sorcerers, and shamans and received much advice — some wise, some otherwise — about his future. With time to think, he learned to understand, respect, and fear for older ways of life and beliefs now threatened by the crasser forms of Western modernity. He rediscovered a place he had been reporting on for decades. And it reinvigorated him. The result is an immensely engaging, insightful, and idiosyncratic journey, filled with unexpected delights and strange encounters. A bestseller and major prizewinner in Italy, *A Fortune-Teller Told Me* is a powerful warning against the new missionaries of materialism.

Il libro è innanzitutto un itinerario alla ricerca di aiuto per la guarigione che ha portato Tiziano Terzani in Paesi e civiltà lontane e diverse; non solo un libro di viaggio, ma anche un cammino lungo i sentieri della ricerca interiore, spirituale e sapienziale. Un libro nel quale riaffiorano i temi da sempre cari al giornalista e scrittore fiorentino: la storia, la globalizzazione, il confronto di civiltà.

Out of the massive research for an authoritative 1,500-page biography emerges this wunderkammer of 99 delightfully odd facts about Kafka In the course of compiling his highly acclaimed three-volume biography of Kafka, while foraging to libraries and archives from Prague to Israel, Reiner Stach made one astounding discovery after another: unexpected photographs, inconsistencies in handwritten texts, excerpts from letters, and testimonies from Kafka's contemporaries that shed surprising light on his personality and his writing. *Is that Kafka?* presents the crystal granules of the real Kafka: he couldn't lie, but he tried to cheat on his high-school exams; bitten by the fitness fad, he avidly followed the regime of a Danish exercise guru; he drew beautifully; he loved beer; he read biographies voraciously; he made the most beautiful presents, especially for children; odd things made him cry or made him furious; he adored slapstick. Every discovery by Stach turns on its head the stereotypical version of the tortured neurotic—and as each one chips away at the monolithic dark Kafka, the keynote, of all things, becomes laughter. For *Is that Kafka?* Stach has assembled 99 of his most exciting discoveries, culling the choicest, most entertaining bits, and adding his knowledge-able commentaries. Illustrated with dozens of previously unknown images, this volume is a singular literary pleasure. Recognizing that the final stage of their lives is upon them, John and Ella Robina, the former an Alzheimer's patient, the latter succumbing to cancer, sneak away from their over-protective children and doctors to embark on an RV vacation along Route 66. (General Fiction)

After 30 years as a war correspondent for a major European magazine, Tiziano Terzani turns into a correspondent against all wars.

Whether you are a writer of fiction or essays, or want to explore poetry or memoir, Tiberghien's twelve fundamental lessons will help you discover and develop your own distinct voice.

Tiberghien's inventive exercises focus on the processes unique to each genre, while also offering skills applicable to any kind of writing, from authentic dialogue to masterful short-shorts. With vivid examples from literary masters such as Rainer Maria Rilke, Eduardo Galeano, May Sarton, Terry Tempest Williams, and Orhan Pamuk, *One Year to a Writing Life* is an essential guidebook of exercises, practical advice, and wisdom for anyone looking to embrace, explore, and implement creativity in everyday life.

Nell'agosto 1991, Tiziano Terzani – che già nel febbraio precedente ha potuto visitare le isole Curili e Sachalin, estremo avamposto dell'Unione Sovietica – inizia, come membro di una spedizione sovietico-cinese, un lungo viaggio sul fiume Amur per osservare da vicino la situazione del paese nelle sue zone asiatiche più periferiche. La notizia del golpe anti-Gorbacëv a Mosca, appena rimbalzata in quelle remote latitudini, lo induce tuttavia a intraprendere subito, e questa volta da solo, il lungo percorso in aereo e in automobile che, attraverso la Siberia, l'Asia Centrale e il Caucaso, lo condurrà in due mesi sino alla capitale. L'esperienza, come è facile intendere, è eccezionale per la sua completezza e la sua complessità, nonché per il particolare momento in cui si svolge: il crollo del comunismo, il definitivo fallimento del socialismo reale, lo svilupparsi dell'opposizione, i primi passi verso l'autonomia delle varie repubbliche, le pericolose spinte ai nazionalismi e la rinascita dell'Islam. Il tutto in un ribollire di umanità pittoresca e ingegnosa, di delusioni e di nuove utopie, di speculazioni e di personalismi. Con l'ausilio di una cinquantina di fotografie scattate dall'autore ci si apre così uno straordinario panorama, che può leggersi anche come guida alle nuove repubbliche, ormai meta di uomini d'affari e di turisti un po' più avventurosi del solito. Variegato nella diversità delle esperienze e degli approcci, unificato attraverso le conoscenze, le competenze, lo spirito d'osservazione e

critico dell'autore, il libro ha un altro motivo conduttore: la figura di Lenin, che ispira il titolo. Di tappa in tappa, Terzani è infatti testimone dell'abbattimento delle sue statue e non a caso il viaggio si conclude con una visita al mausoleo sulla Piazza Rossa in cui la salma del padre dell'URSS è tuttora conservata.

Un patrimonio di fatti, ricordi, aneddoti e sentimenti di una famiglia, intrecciati alla storia nazionale, che testimoniano un'epoca passata con usanze e tradizioni tipiche del luogo: quello della Pianura padana lombarda. È la storia genealogica di una famiglia che si fa portavoce di valori forti e autentici dove, con una scrittura fortemente evocativa e particolareggiata, l'autrice compone piccoli e grandi quadri di vita serena e spensierata, ricchi di sentimenti ed emozioni. Sono i ricordi d'infanzia alla "Cà Vecchia" dove affondano le radici e alcuni tra i ricordi più magici della bellissima infanzia dell'autrice, la campagna, il rito della mietitura, la vendemmia, il duro lavoro e il senso del sacrificio, i protagonisti di questi quadri. Erano scene di una poesia arcadica, di una sensualità primitiva che anche noi ragazzine inconsciamente riuscivamo a cogliere! Vera Mazzei è nata e vive a Mantova. Dopo il liceo classico "Virgilio", s'iscrive all'università di Bologna e si laurea in Lettere Classiche. Ex insegnante, è sposata, ha due figli, Simone e Livia, e attualmente tre nipoti.

In this stunning updated edition of the successful *Vogue: The Covers*, *Vogue* continues to pay tribute to its tradition of beauty and excellence with a compilation of even more spectacular cover art. In addition to featuring classic covers from the magazine's 125-year history, this updated edition features every cover since 2010, with each cover displaying the magazine's cutting-edge takes on style, fashion, and culture. Unforgettable new covers feature such celebrated subjects as Michelle Obama, Kim and Kanye, Lena Dunham, and more. This lavish, beautifully illustrated book even includes five new frameable *Vogue* cover prints that can be removed from the back of the book. *Vogue: The Covers (Updated Edition)* is a must-have for every fashion lover and collector.

This book provides a multidisciplinary and comparative look at the contemporary phenomenon of conscientious objection or contestation in the name of religion and examines the key issues that emerge in terms of citizenship and democracy. These are analysed by looking at the different ways of challenging or contesting a legal obligation on the grounds of religious beliefs and convictions. The authors focus on the meaning of conscientious objection which asserts the legitimacy of convictions – in particular religious convictions – in determining the personal or collective relevance of the law and of public action. The book begins by examining the main theoretical issues underlying conscientious objection, exploring the implications of the protection of freedom of conscience, the place of religion in the secular public sphere and the recognition and respect of ethical pluralism in society. It then focuses on the question of exemptions and contestations of civil norms, using a multidisciplinary approach to highlight the multiple and diverse issues surrounding them, as well as the motives behind them. This book will be of great interest to scholars, specialists and graduate and advanced undergraduate students who are interested in issues of religious diversity. Researchers and policymakers in think-tanks, NGOs and government units will find the volume useful in identifying key issues in understanding the phenomenon of conscientious objection and its implications in managing ethical diversity in contemporary societies.

When he is diagnosed with cancer, in the silence of the hospital room broken only by the swish of cars outside, Italian writer Tiziano Terzani realizes that his whole life has been one long ride on a merry-go-round where he has always journeyed without a ticket. Now, for the first time, the ticket collector has come to demand his dues. At first, Terzani turns to Western medicine for a cure, but a question soon begins to haunt him: is cancer, as the doctors say, an enemy that needs to be destroyed, or is it a friend one can talk to? Travelling had always been a way of life for him, so he decides to make another trip, in search of a solution - to India. This final ride turns out to be very different though. And more difficult. Because every step, every choice - often between reason and faith, between science and magic - is inextricably linked to his own survival. As he crisscrosses the country from an ashram in Coimbatore to a hut in Almora, the external journey in search of a cure transforms into an inner journey and a return to the divine roots of man. Then, one day, as he looks at the sun rising over the mountains, he stumbles upon the one truth that has eluded him: death is as desirable and eternal as life itself. A bestseller in Europe, this is a book about modern medicine and alternative cures, and the quest to understand the true meaning of mortality.

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The widely respected social philosopher embarks on his most gripping and broadly appealing work, asking the ultimate question of human nature: Why do we repeatedly violate our most deeply held values and beliefs? After nearly forty years of weighing humanity's deepest dilemmas-working in settings ranging from university and high school classrooms to corporate offices and hospitals-best-selling author, philosopher, and religious scholar Jacob Needleman presents the most urgent, deeply felt, and widely accessible work of his career. In *Why Can't We Be Good?* Needleman identifies the core problem that therapists and social philosophers fail to see. He depicts the individual human as a being who knows what is good, yet who remains mysteriously helpless to innerly adopt the ethical, moral, and religious ideas that are bequeathed to him.

Similarities between esoteric and mystical currents in different religious traditions have long interested scholars. This book takes a new look at the relationship between such currents. It advances a discussion that started with the search for religious essences, archetypes, and universals, from William James to Eranos. The universal categories that resulted from that search were later criticized as essentialist constructions, and questioned by deconstructionists. An alternative explanation was advanced by diffusionists: that there were transfers between different traditions. This book presents empirical case studies of such constructions, and of transfers between Judaism, Christianity, and Islam in the premodern period, and Judaism, Christianity, and Western esotericism in the modern period. It shows that there were indeed transfers that can be clearly documented, and that there were also indeed constructions, often very imaginative. It also shows that there were many cases that were neither transfers nor constructions, but a mixture of the two.

Il ritratto di un uomo libero che ha scelto di essere giornalista, esploratore della vita e viaggiatore attraverso la sua voce, le fotografie, gli oggetti e il libri amati. La biblioteca di Tiziano Terzani, i libri che lo hanno fatto pensare e viaggiare, e l'archivio personale, lettere, oggetti e fotografie, sono stati affidati dalla famiglia Terzani alla Fondazione Giorgio Cini di Venezia. Aprire i suoi libri e scorrere i suoi appunti significa leggere i suoi stati d'animo e raccontare l'uomo attraverso le parole, le immagini e le memorie della sua vita. Un volume illustrato che è un ritratto intimo del grande giornalista, della sua curiosità insaziabile e irrequieta, della sua ansia di libertà, arricchito da numerose testimonianze e contributi sull'uomo, lo scrittore, il fotografo, l'appassionato di cultura asiatica, la spiritualità, fra cui quello della moglie, Angela Staude.

After the best-seller *The End is My Beginning*, co-authored with his father Tiziano Terzani, the long-awaited Folco Terzani's comeback with a spiritual fable of nature, men and God.

Gegenwärtig verändern sich in Deutschland wie in China das von Globalisierungsprozessen beeinflusste Berufsleben, die Norm- und Wertvorstellungen sowie Lebensstile und -entwürfe gerade jüngerer Generationen, aber auch die (Wechsel-)Beziehungen zwischen den Generationen, Zeiterfahrungen und Merkmale des Alterns. Beide Länder stehen vor einem tiefgreifenden Wandel in der Altersstruktur, dessen Folgen erst in Umrissen absehbar sind. Mit ihm sind weitreichende kulturelle Verschiebungen verbunden: Selbstverständnis und Tätigkeitsfelder von Altersgemeinschaften geraten ebenso in Bewegung wie die Verhältnisse der Generationen untereinander. Mit dem Band werden Generationenverhältnisse und -konflikte in Deutschland und China einer ersten interdisziplinären Annäherung, einer exemplarischen Beschreibung und historischen Sondierung unterzogen. Im Dialog zwischen den Disziplinen werden Fragen der sozialen Praxis intergenerationeller Beziehungen, ihrer kulturellen Implikationen sowie ihrer künstlerischen und medialen Repräsentationen diskutiert. Neben gegenwärtigen Entwicklungen werden insbesondere gesellschaftliche Umbruchsituationen im 20. Jahrhundert und die mit ihnen verbundenen Generationsentwürfe und -erzählungen in den Blick genommen.

In a powerful debut novel that moves between the crowded streets of London and the desolate mountains of Iran, Yasmin Crowther paints a stirring portrait of a family shaken by events from decades ago and worlds away. On a rainy day in London the dark secrets and troubled past of Maryam Mazar surface violently, with tragic consequences for her daughter, Sara, and her newly orphaned nephew. Maryam leaves her English husband and family and returns to the remote Iranian village where her story began. In a quest to piece their life back together, Sara follows her mother and finally learns the terrible price Maryam once had to pay for her freedom, and of the love she left behind. Set against the breathtaking beauty of two very different places, this stunning family drama transcends culture and is, at its core, a rich and haunting narrative about mothers and daughters.

Can you imagine a future where everyone has given up sleeping? From the creator of the television series *Red Band Society* and author of the international bestseller *The Yellow World* comes this uniquely special novel. What if I could reveal your secrets with just a glance? And what if I could feel with your heart just by looking at you? And what if --in a single moment-- I could know that we were made for each other? Marcos has just lost his mother, a famous dancer who taught him everything, and he decides that his world can never be the same without her. Just as he is about to make a radical change, a phone call turns his world upside down. Albert Espinosa has a peculiar talent for generating immediate congeniality around him, for shifting people's moods toward the positive and for reconciling them with themselves and the world, when needed. Reviews: «Albert Espinosa lives exclusively in his imagination. He uses it to write, to direct plays and films and to act. His sense of humour is as special as his way of living. An optimism as contagious as a cold.» Teresa Cendrós, *El Periódico* «If there's one ability Espinosa has had in all of his multifactorial creations it's his capacity to stand in other people's shoes. Empathy is his strength.» Núria Escur, *La Vanguardia* «Speaking with Albert teaches me many new things, such as "it is not sad to die" and that what is sad is not living, not to live it all (...). He knows what he's talking about and knows how to tell it, and that's why his works help us to live.» Víctor M. Amela, *La Vanguardia* «Espinosa says what he thinks and feels, taking out any feeling from his closet in the same manner he sticks out his leg. He knows he is alive because of a miracle and that life is a short miracle. How I like this guy. His life, his theatre, his gambles, humour and his courage. There's no one else like him.» Marcos Ordóñez, *El País* «A militant of life, an engineer of art.» Elena Pita, *El Mundo* «Armoured in the face of pessimism, *Everything You and I Could Have Been If We Weren't You and I* shines with the positive outlook that that the author projects on everything he does.» Belén Guinart, *El País* «*Everything You and I Could Have Been If We Weren't You and I* presents a fast, direct, uninhibited, almost gestural style, which is a machine of empathy for the reader and is not devoid of humour.» *El Correo Español*

"Mohammed, the fact that many Muslims, like you, want to move to Europe, does this mean that the atheists and the Christians, who have never even read the Quran, have created a better society than Muslims who follow its teachings? Hesham, do you consider being gay and Muslim to be a contradiction? Marya, what do you think of Muslim girls who don't wear headscarves? Ahmed, what is the difference between neo-nazis and Isis extremists?" This is the diary of a millennial who quit his well-paid corporate job to travel in the Middle East. You might imagine that this is a book full of answers; on discovering the coordinates of happiness, on finding your place in the world, on taking the right path. It does none of that. This book is first and foremost a book about questions. Not the kind of questions that give answers, but the ones that leave you doubting what you previously knew. Questions formed during a solitary journey into the depths of Morocco, from the Atlantic to the Sahara, passing through blue cities, emerald oases, pink deserts and golden kasbas, Ramadan and mint teas. The only end point of this book is a further starting point: opening a window to the other side (the Moroccan culture and the Muslim religion) means first of all to reopen a window to ourselves: Europe, Mediterranean, Aristoteles, Christ, Saint Augustine, Avorroes, Alexander the Great. And also Italo Calvino, who once wrote: "Elsewhere is a negative mirror. The traveler recognises the little that is his, discovering the much he has not had and will never have."

After many intense life experiences, after traveling all over the world, first as a successful businessman and later as a best selling author, Sergio Bambaren experiences something that overwhelms him: he becomes a father. He begins to write affectionate letters inspired by his new born son Daniel, based on his own life experiences, with the desire to prepare his son to the world he has just arrived into; to follow his dreams, to never be discouraged by setbacks or mistakes he will make, to face his fears rather than flee from them and inspire him to discover the true purpose of his life.

Out of print for twenty years, a new edition of Jim Clark 'Tribute to a Champion' by Eric Dymock will be published in the spring. Lightly edited and completely redesigned in colour throughout, this eagerly sought classic of motor racing celebrates the life and achievements of Jim Clark (1936-1968), World Champion 1963 and 1965. In the new book, Eric Dymock details his place in

motor racing history and total command of Formula 1, portraying him as an individual, nail-biting and insecure, yet the greatest driver in any sort of motor sport. From a Scottish farming family Clark rewrote the annals of American racing at Indianapolis, coming second at his first attempt in 1963, winning in 1965. He seemed a match for any odds during eight dangerous years at the top of motor racing, yet died in an unlikely accident at a minor event at Hockenheim on April 7th 1968. Genius at the wheel was not enough. Rivals' subsequent safety campaigns saved countless lives on and off the track. Eric Dymock observed Clark from before he ever sat in a racing car, covering his professional career as member of The Motor magazine staff from 1962, and then as specialist motor racing correspondent from 1966. This book has photographs of Jim Clark's birthplace, home, memorabilia and archive material from the Jim Clark Room at Duns. The measured analysis throws light on the tense mood of Formula 1 in the hazardous 1960s when Clark narrowly missed four consecutive world titles. Misfortune in the closing laps of the final race of the season twice denied him a unique quartet. Some of his other records remain secure however. Clark's eight "grand slams" (pole position, leading every lap, fastest lap and winning a Grand Prix - his closest rivals Alberto Ascari and Michael Schumacher managed only five) is unlikely to be matched. The new edition will go on sale in the spring at regular bookshop prices for a new generation of Formula 1 fans, as the 50th anniversary of Clark's accident approaches.

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